

**Sunday, August 23, 2020**  
**11th Sunday after Pentecost - Tone 2**  
Leavetaking of the Dormition

Troparion:

When Thou didst descend to death, O Life Immortal, Thou didst slay hell with the splendor of Thy Godhead! And when from the depths Thou didst raise the dead, all the powers of heaven cried out: O Giver of Life! Christ our God! Glory to Thee!

In giving birth, you preserved your virginity! In falling asleep you did not forsake the world, O Theotokos! You were translated to life, O Mother of Life, and by your prayers you deliver our souls from death!

Kontakion:

Hell became afraid, O Almighty Savior, seeing the miracle of Thy Resurrection from the tomb! The dead arose! Creation, with Adam, beheld this and rejoiced with Thee! And the world, O my Savior, praises Thee forever.

Neither the tomb, nor death, could hold the Theotokos, who is constant in prayer and our firm hope in her intercessions. For being the Mother of Life, she was translated to life by the One who dwelt in her virginal womb!

Prokeimenon in the 2nd Tone:

The Lord is my strength and my song. He has become my salvation.  
(Vs.) The Lord has chastened me sorely, but He has not given me over to death.

Tone 3 (Song of the Theotokos):

My soul magnifies the Lord, and my spirit rejoices in God my Savior.

Epistle:

The reading from the Epistle of the Holy Apostle Paul to the Corinthians. (1 Cor. 9:2-12)

Brethren, if I am not an apostle to others, yet doubtless I am to you. For you are the seal of my apostleship in the Lord. My defense to those who examine me is this: Do we have no right to eat and drink? Do we have no right to take along a believing wife, as do also the other apostles, the brothers of the Lord, and Cephas? Or is it only Barnabas and I who have no right to refrain from working? Who ever goes to war at his own expense? Who plants a vineyard and does not eat of its fruit? Or who tends a flock and does not drink of the milk of the flock? Do I say these things as a mere man? Or does not the law say the same also? For it is written in the law of Moses, "You shall not muzzle an ox while it treads out the grain." Is it oxen God is concerned about? Or does He say it altogether for our sakes? For our sakes, no doubt, this is written, that he who plows should plow in hope, and he who threshes in hope should be partaker of his hope. If we have sown spiritual things for you, is it a great thing if we reap your material things? If others are partakers of this right over you, are we not even more? Nevertheless we have not used this right, but endure all things lest we hinder the gospel of Christ.

Brethren, have this mind among yourselves, which is yours in Christ Jesus, who, though He was in the form of God, did not count equality with God a thing to be grasped, but emptied Himself, taking the form of a servant, being born in the likeness of men. And being found in human form He humbled Himself and became obedient unto death, even death on a cross. Therefore God has highly exalted Him and bestowed on Him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. (Phil 2:4-11)

Alleluia Verses:

The Lord answer you in the day of trouble! The name of the God of Jacob protect you!  
(Vs.) Save the king, O Lord, and hear us on the day we call!

Tone 2 (Theotokos):

Arise, O Lord, into Thy resting place, Thou and the ark of Thy holiness.

Gospel:

The Holy Gospel According to St. Matthew. (Chapter 18:23-35)

The Lord told this parable: "The kingdom of heaven may be compared to a king who desired to settle accounts with his servants. And when he had begun the settlement, one was brought to him who owed him millions. And as he had no means of paying, his master ordered him to be sold, with his wife and children and all he had, and payment to be made. But the servant fell down and begged him, saying, 'Have patience with me and I will pay you all.' And moved with compassion, the master of that servant released him, and forgave him the debt. But as that servant went out, he met one of his fellow-servants who owed him a small amount, and he laid hold of him and throttled him, saying, 'Pay what you owe.' His fellow-servant therefore fell down and began to entreat him, saying, 'Have patience with me and I will pay you all.' But he would not; but went away and threw him into prison until he would pay what was due. His fellow-servants therefore, seeing what had happened, were very much saddened, and they went and informed their master of what had taken place. Then his master called him, and said to him, 'Wicked servant, I forgave you all the debt, because you begged me. Should not you also have had pity on your fellow-servant, even as I had pity on you?' And his master, being angry, handed him over to the torturers until he would pay all that was due to him. So also my heavenly Father will do to you, if you do not each forgive your brothers from your hearts."

At that time Jesus entered a certain village; and a woman named Martha welcomed Him to her house. And she had a sister called Mary, who also seated herself at the Lord's feet, and listened to His word. But Martha was worried about much serving. And she came up and said, "Lord, is it no concern of yours that my sister has left me to serve alone? Tell her therefore to help me." But the Lord answered and said to her, "Martha, Martha, you are anxious and troubled about many things; and yet only one thing is needful. Mary has chosen the best part, and it will not be taken away from her." Now it came to pass as He was saying these things, that a certain woman from the crowd lifted up her voice and said to Him, "Blessed is the womb that bore you, and the breasts that nursed you." But He said, "Rather, blessed are those who hear the word of God and keep it." (Luke 10:38-42; 11:27-28)